

Prepared by and return to:
Shapiro & Fishman, LLP/Craig T. Smith
10004 N. Dale Mabry Highway, Suite 112
Tampa, FL 33618
S&F No.: 09-128047

\$1950

This area above this line is for the use of recording official

ASSIGNMENT OF MORTGAGE

Mortgage Electronic Registration Systems, Inc., as Nominee for SouthStar Funding, LLC, ("Assignor"), C/O Shapiro & Fishman, LLP, 10004 N. Dale Mabry Highway, Suite 112, Tampa, FL 33618, in consideration from JPMorgan Chase Bank, National Association, ("Assignee"), C/O Shapiro & Fishman, LLP, 10004 N. Dale Mabry Highway, Suite 112, Tampa, FL 33618, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, transfer and set over unto Assignee the following described Mortgage(s) recorded in the Public Records of Osceola County, State of Florida, together with the note of obligation described in said Mortgage(s), and the money due and to become, due thereon, with interest as therein provided.

Date of Mortgage: February 28, 2007
Mortgage Recording Date: March 5, 2007
Clerk's File Number: 2007043723
Book Number: 03423
Page Number: 1626

Legal Description:

UNIT 11, FLORIDA PALMS, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 7, PAGE 85, OF THE PUBLIC RECORDS OF OSCEOLA COUNTY, FLORIDA.

Original Mortgagors: Gertrudis Espinal and Alfredo Mendez, Wife and Husband

This Assignment of Mortgage is made without recourse against Assignor.

IN WITNESS WHEREOF, Assignor has caused these presents to be executed this day of FEBRUARY 24, 2009.

Mortgage Electronic Registration Systems, Inc., as Nominee for SouthStar Funding, LLC

By: Barbara Hinder

By: Attorney

(CORPORATE SEAL)

STATE OF Florida]
COUNTY OF Duval]SS.

I HEREBY CERTIFY, That on this day personally appeared before me, an Attorney-in-Fact duly authorized to administer oaths and take acknowledgements of the above referenced duly authorized signatories of JP Morgan Chase Bank who are personally known to me and did take an oath and who are to me well known to be the persons described herein and who executed the foregoing Assignment of Mortgage and duly acknowledged before me and executed the same for the purposes therein expressed as the act and deed of said corporation.

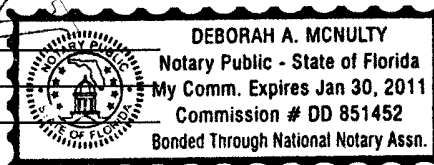
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, said County and State, this 24th day of FEBRUARY, 2009

Deborah A. McNulty
*NOTARY PUBLIC

Name of Notary: _____

Commission NO. _____

My Commission Expires: _____



(SEAL)